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RECORDS OF THE DOMINICANS OF GOA

1700-1835

BY

HUGH FENNING O.P.

Every religious order in Portuguese territory, whether at home or overseas, was suppressed by royal decree on 30 May 1834. One year later, the convents of Goa were taken over by government officials and their property put up for auction. Fortunately, their archives, if nothing else, were carefully preserved by the Portuguese authorities and may still be consulted at the Historical Archives of Goa in nearby Panaji. This decree of suppression closed the long history of the Dominican *Congregação da Índia Oriental*, a group ruled by a vicar general resident at Goa where the Order had three convents, but whose missionary territory ranged from Mozambique across to Malacca, to Macao and even to the islands of Timor and Solor in what is now Indonesia. Between these outer limits, as late as 1700, the Congregation had other houses too — Daman, Diu, Chaul and Bassein — on the north-western coast of India and yet another on the eastern coast at Mylapore outside Madras. Since the Portuguese provincial held some control over its affairs and the Congregation employed a procurator to take care of business and recruitment at Lisbon, the life-line of the group stretched all the way from Portugal to the Far East.

At the time of the suppression, some official composed a list of the eighty volumes then extant in the archives of the three Dominican convents of Goa: S. Domingos, S. Tomas and S. Barbara. Even then the three distinct archives were slightly confused, for at least three volumes belonging to S. Domingos and S. Barbara were listed among those of S. Tomas. None the less it was fortunate that such a list (no. 130 below) was made at the time. About fifty years ago, all the "papers of extinct convents" were handsomely bound but too often were vaguely or quite wrongly labelled in letters of gold. Ledgers and account-books survived this treatment fairly well and were usually the better for

it, but the great mass of loose papers from convents of all orders, tossed together without much regard to provenance or sequence, now confront the student as a *mare magnum* of well more than two hundred volumes: the *Papeis dos Conventos Extintos*¹. What follows here is essentially an attempt to reconstruct the Dominican archives of Goa as they were in 1835 and to list whatever government records of the post-suppression period bear directly on the convents of the Order. The only serious failure in the attempt is that the book of professions (1796-1823) once listed among the papers of the Colegio de S. Tomas can no longer be found².

The method of presentation adopted has been to divide the material in a logical way, describing first the records of the vicar general and procurator, records of the central administration as it were, before going on to those of the three convents in Goa: S. Domingos (nos. 13-41), the Colegio de S. Tomas (nos. 43-52) and S. Barbara (nos. 53-71). There is then a miscellaneous group of volumes (nos. 72-79) which would not quite fit anywhere else. Two belonged to Diu, the only convent outside Goa which contributed anything more than scattered papers to the collection. Another (no. 73) is not Dominican at all but gained admission to the list in virtue of its importance: the volume records the meetings of the *Junta das Missões*, a commission of civil and religious authorities which supervised missionary activity. The following and perhaps the most valuable section (nos. 82-121) sets out in chronological order and very briefly describes whatever Dominican material could be found in the highly miscellaneous *Papeis dos Conventos Extintos*. One would have liked to describe each separate document and to arrange them all in logical order, according as they originally belonged to the "central administration" or to particular convents and missions, but the number of Dominican items scattered through the *Papeis* cannot fall far short of one thousand five hundred. Finally (nos. 122-138) there are a number of post-suppression papers, government records of conventual property and its sale.

¹ The best guide to the archives as a whole is by Panduronga S. S. Pissurlencar, *Roteiro dos Arquivos da India Portuguesa*, Bastorá 1955. Pissurlencar took his references from the titles on the spines of the volumes, but his book is still the best point of departure. After using it, one can turn with some advantage to the fine manuscript register of every volume in the archives: a register available in the reading-room of the Historical Archives of Goa at Panaji.

² Even this loss can be to some extent repaired by the "interrogation of postulants" during the same period (see nos. 86, 97, 105).

All the volumes are in good condition unless the contrary is expressly stated. The title on the spine of each is here printed in italics, although these titles have little importance. No less than four volumes carrying Dominican titles proved to belong to other religious orders or even, in one case, to the civil administration³. The most important descriptive element is the call-number now used in the Historical Archives of Goa, for which I have coined the acronym HAG. Thus the register of the *Junta das Missões* mentioned above (no. 73) may be consulted by asking for HAG 1605. The reader is entitled to some apology for certain irregularities in the description of several volumes, the conventual account-books for example. According as the work progressed, at the rate of fifteen or even twenty volumes a day, improvements in method suggested themselves too late to be applied to what had been consulted already.

One's first reaction to the material discovered is one of disappointment. Practically speaking, there is nothing here before 1700 and little of consequence before 1720. The complete volumes are for the most part account-books, while even the miscellaneous papers have as much to do with finance as with the salvation of souls. For this we may blame the Dominicans themselves who had already lost by 1835 the kind of sixteenth and seventeenth-century material which the Augustinians of Goa, for example, had carefully preserved. The first council-book of the Congregation (no. 3) begins only in 1815. The earliest acts of a congregational chapter (nos. 13, 14, 43) are those of 1813⁴. Conventual records are scarcely better, for the earliest house-council book of S. Domingos (no. 16) begins in 1763. On the positive side

³ HAG 9459 belonged to the Discalced Carmelites of Chimbél and HAG 9463 to the order of S. Joã de Deus. Both have titles associating them with S. Domingos. HAG 1874, supposedly Mass-accounts of S. Barbara, is a register of government certificates. HAG 7536, entitled « Despeza do Colegio de S. Tomas », is a sacristy-book of the Casa de S. Cruz dos Milagres, containing important obituaries of Oratorian missionaries in Ceylon (ff. 132-34) for the years 1819-1834. It is the refore morally certain that some Dominican volumes remain untraced among the hundreds of volumes labelled Augustinian, Franciscan, Jesuit and so forth. Only direct access to the shelves would overcome this difficulty, but the rules of the archives forbid it.

⁴ This chapter of 1813 may well have been the first that was ever held. There is another copy of the acts in the Vatican among about eighty letters concerning the Congregation (1802-24). It would appear from this other source that after the suppression of the Portuguese province, the Congregation was formally separated from it in 1811. ASV, Arch. Nunz. Lisbona 73, sezione II.

there are two registers of reception and profession for the years 1744-96 and 1814-33 (nos. 18, 19) and another volume which it was a privilege to find: the vicar generals' unbroken register of assignments from 1727 to 1830 (no. 4).

Leaving aside one's natural expectation of finding older documents and looking rather at this restored "archive" as it actually stands, one must admit that here is an exceptional source for the history of the *Congregação da Índia Oriental* in the final century of its long existence. The golden years were past, but the Congregation was very much a going concern until about 1790 when war and financial difficulties began to take their toll. Considering the general situation in Europe with its disastrous world-wide effect on missionary activity, it is surprising that there were still forty-one members of the Congregation active from Mozambique to Timor when the dying rays of the "Enlightenment" finally touched Goa in 1835. The historian will find here a rich and unworked seam of information, not just on the Dominicans of Goa, but on their work along the coast of Mozambique and for hundreds of miles up the Zambesi river, with source-material equally rich on their activities in the East Indies. The other houses mentioned, whether on the Indian coast, at Malacca or even at Macao, seem to have had less of the missionary character. One feels that the Dominicans stationed in them were really chaplains to the Portuguese of the neighbourhood.

This project would have been impossible without the practical help of many people. Dr. T. V. Gune, Director of the Historical Archives, and his able assistant Dr. P. P. Shirodkar, gave me every encouragement and facility. Mr. Julius A. Nazareth of Panaji and his son Fr. Oscar Nazareth O.P. went to considerable trouble to inform me in advance of what I should need in Goa, and then acted as willing guides during the first few difficult days. The Jesuit Fathers of Panaji, and later the Salesians of Don Bosco High School, took good care of me for more than two months. The enterprise itself was the brain-child of Fr. Simon Roche, vicar-provincial of the Irish Dominicans in India, who underwrote the cost of the journey to Goa. Fr. Patrick Clancy O.P. of Chicago took care of the rest, enabling me to meet the minor daily expenses of life at Panaji. To one and all, my sincere and grateful thanks. Hopefully, the results will not seem too meagre a return for so much generous collaboration.

VICAR GENERAL AND PROCURATOR

1. Copies of legal cases, precedents and decisions (1580-1743) concerning the Congregation. Wrongly labelled: *Decizoes do Colegio de S. Tomas*. The internal title, *Recopilação de varios casos succedidos na Congregação ... e rezoluções de algumas dividas*, better describes the first section (ff. 1-32) containing 132 legal "decisions" or precedents for the years 1650-1700. The rest of the volume, perhaps incomplete at the end, contains partial or damaged copies of ordinations made for the Congregation by various masters general and one Portuguese provincial; there are better copies in no. 2. Bound, ff. 62 (un-numbered). HAG 1985.
2. A composite volume comprising ordinations (1580-1790) and a register of letters (1794-97). Wrongly labelled: *Declarações do Colegio de S. Tomas*. The first part (ff. 1-80) contains copies of ordinations made by various masters general in 1580, 1641, 1662, 1665 and 1751, with extracts from general chapters pertaining to the Congregation. Also similar legislation by the provincial chapter at Lisbon (4 May 1727), the Portuguese provincial (2 Apr. 1743) and the vicar general, Joaquin Manoel de S. Anna (12 July 1790). See no. 1. The second part (ff. 81-222) is a register of letters kept by the vicar general, Joze do Patrocinio Telles, from 7 June 1794 to 17 Dec. 1797. The latter ends (ff. 203-22) with a report on convents and missions for the king. Bound, ff. 222. Folios 38-59 are blank. HAG 7531.
3. Council-book of the Congregation (1815-35). Wrongly labelled: *Cong. de S. Domingos: Assentos*. The volume was begun with the election of Tomas de Noronha as vicar general on 17 Feb. 1815 and used until 27 Jan. 1835. Bound, ff. 175. Worm-eaten but repaired and legible. HAG 660.
4. Register of assignments kept by the vicars general (1727-1830). Wrongly labelled: *Nomeações do Pessoal do Colegio de S. Tomas*. Especially valuable for the places to which friars were assigned. The register includes the nomination of officials: e.g. priors, vicars, lectors. Bound, ff. 96. Repaired and legible, but would not film well. HAG 7530.
5. Register of the members of the Congregation kept by the vicar general (1751-1815). Wrongly labelled: *Assentos do Convento de S. Tomas*. It first states (ff. 1-58) where each religious was assigned on 20 July 1751. Then follow various additions before a second census was taken on 19 Nov. 1778 (ff. 111-53). Other additions follow until a third census on 6 June 1791 (ff. 165-94) and continue up to 1815. Each individual was given a page to himself, on which additional notes were made according as he was transferred or died. Under the year 1787 (ff. 162-64) one finds the names of those actually resident in the three convents of Goa: S. Domingos (26), Colegio de S. Tomas (22) and S. Barbara (16). Bound, ff. 234. HAG 873.

6. Register of the members of the Congregation kept by the vicar general (1815-1824). Wrongly labelled: *Assentos do Convento de S. Domingos*. It states where each religious was assigned on 10 Oct. 1815 and notes their later death or transfer up to 1824. Begun by Tomas de Noronha, vicar general, nominated bishop of Cochin on 6 Dec. 1816. One notes how seldom these friars outlived their first assignation by more than a few years, and how many (perhaps for political reasons) obtained secularization. Bound, ff. 176. Folios 44-175 are blank. HAG 9464.
7. Formulary of the vicar general (1797). Wrongly labelled: *Formulario do Convento de S. Domingos*. The internal title is more exact: *Formulario das Letras expeditivas do Governo desta Congregação ... pello P. Joze do Patrocinio Telles ... em 1797*. There is a detailed index, misbound but complete. Bound, ff. 141. HAG 7508.
8. Formulary of the vicar general (? 1750-1827). Wrongly labelled: *Form. das Pat. do Convento de S. Domingos*. Like no. 7, a collection of sample documents for the assignation or appointment of officials. Although the final document is dated 1827, it was used well before 1786 and added to thereafter. There is an interesting list (pp. 63-67) of convents, houses and parishes comprising the Congregation at some unknown date after 1726. Bound, pp. 80. HAG 1930.
9. Account-book (three-monthly expenditure) kept by the procurator of the Congregation (1807-35). Wrongly labelled: *Despezas do Convento de S. Domingos*. The procurator had charge of the « cofre do erario », also called the « cofre da Missaõ », literally the treasure-chest of the Congregation. These accounts were occasionally approved by the vicar general and his council. Bound, ff. 248. Entirely blank after f. 73. Some leaves are upside-down. HAG 9455.
10. Account-book (three-monthly income) kept by the « procurador do Erario » (1807-35). Wrongly labelled: *Receita do Convento de S. Domingos*. The procurator's income came almost entirely from two or three palm-groves. Judging by the signatures here, the council of the Congregation comprised only the "prelates of all three convents", namely the priors of S. Domingos, S. Tomas and S. Barbara, all in Goa itself. Bound, ff. 248. Entirely blank after f. 66. Slightly worm-eaten but repaired. HAG 9456.
11. Account-book for Macao and Timor kept by the procurator general (1813-20). Wrongly labelled: *Contas do Convento de S. Domingos*. The purpose of the book is clearly stated within: « Este livro ... foi applicado para nelle se lancarem e copiarem as folhas de contas, e estado actual dos dois coffres de Macao, segundo as relaçoens qui annualmente d'alli vierem ». Bound, but unpaginated. Blank save for the first fifteen and last eighteen leaves. HAG 9461.

12. Register of bills and receipts received by the procurator at Goa from the procurator general at Lisbon (1830-35). Wrongly labelled: *Contas do Convento de S. Domingos*. The register was begun on 8 Jan. 1835, but contains copies of financial documents from 1830. There is a section (ff. 34-37) on books sold by the procurator to the friars. Bound, ff. 115. Folios 39-115 are blank. The written parts of the volume are too fragile to handle without damage. HAG 9462.

CONVENT OF S. DOMINGOS

13. Register of letters (1794-1833) received by the prior of S. Domingos from the vicar general. Wrongly labelled: *Contas do Convento de S. Domingos*. Full texts of the letters are given, including visitation charges, circular letters on the religious life (1796, 1811) and copies of the acts of congregational chapters. The acts of 1813, 1815, 1817 and 1826 (ff. 53-93 *passim*) are in good condition; the later ones of 1828, 1831, and 1833 (ff. 95-111) virtually illegible. See no. 14. According to the acts of 1813 there were still missions in Mozambique, Timor and Solor, convents at Daman, Dio and Macao, and a hospice at Mylapore. Bound, ff. 155. HAG 842.

14. *Actas do Convento de S. Domingos*: 1813-1833. Chapter acts of the Congregation interspersed with decisions of the definitory and copies of letters from the vicar general, nuncio and others. The documents are in chronological order. The chapter acts are those of 1813, 1815, 1817, 1819, 1824, 1826, 1828, 1831, 1833. All save those of 1833 are clear and legible. See no. 13. Bound, ff. 147. Folios 75-146 are blank. HAG 1724.

15. *Papeis do Convento de S. Domingos*: 1813. A "particular register" kept by the prior from 1813 to 1828, containing copies of letters on all topics from the vicar general and others. Bound, ff. 200. Entirely blank from f. 33. On fine paper, heavily repaired and largely illegible. HAG 1219.

16. *Assentos dos Conselhos do Convento de S. Domingos*: 1763-1813. House-council book, providing a fair insight into community life with some emphasis on property and finance. Includes the unanimous decision (11 Dec. 1768) to give the Irish Dominicans of Corpo Santo, Lisbon, 500 xerafinos towards rebuilding their college (ff. 20-21). Bound, ff. 177. Some pages illegible. HAG 1556.

17. *Actas do Convento de S. Domingos*: 1813-33. House-council book, continuing no. 16. Bound, ff. 248. Folios 31-239 are blank. Largely illegible. HAG 1725.

18. *Libro dos Noviciados do Convento de S. Domingos*: 1749-1796. Register of the reception and profession of novices at the *casa de noviciado* of S. Domingos from 1744. More than a hundred entries, for each of which the names

of parents etc. and the signatures of witnesses are supplied. Local vocations, even to the clerical habit, were in good supply from Margao, Benaulim and other places close to the city. Bound, ff. 67. HAG 1929.

Ed. by Carlos Xavier, *Catálogo dos Religiosos que professaram no Convento de S. Domingos de Goa nos annos de 1744-1796 e 1814-1834*, Goa 1950.

19. *Religiosos do Convento de S. Domingos: 1815-1833*. Register of the reception and profession of novices from 1814 to 1834. The first thirty-nine folios were already missing when this volume was bound. Bound, ff. 198. Folios 1-40, 53-74 and 87-198 are blank. HAG 2012.

Ed. by Carlos Xavier, as noted under no. 18.

20. *Tombo do Convento de S. Domingos: 1770-1798*. Register of investments, debts and constant revenues (mostly rents from land), with notes on the "chapel fund". Bound, ff. 227. Folios 23-119 and 196-227 are blank. HAG 872.

21. *Receitas, Despezas. Conv. S. Domingos: 1791-1793*. Accounts of income and expenditure on palm-groves and farms, compiled by Manoel de Familia Sagrada O.P. Full details on the acquisition of these properties, the annual rent for each, and the families living on them. A useful source for the study of population or genealogy. The place mentioned are Arecal, Britona, Cardozo, S. Cruz (Calapor), Dondrem, Goa Velha, Malim, Manguical, Marinhas de Sal, Nagali, Nazareth, Passagem, Penha de Franca, Pordim, Saldanha, S. Ignês, S. Lourenço. Bound, ff. 69. HAG 7892.

22. *Aforamentos e Arrendamentos do Convento de São Domingos: 1820-1828*. Register of copies of documents concerning quit-rent lands owned by the convent. Bound, ff. 242. Folios 47-240 are blank. HAG 7653.

23. *Provisões da Capela do Convento de S. Domingos: 1798-1833*. Register of the celebration of founded Masses, running in fact until 1835. Bound, ff. 195. Save for some entries on f. 38, folios 25-195 are blank. HAG 1719.

There are some Mass-accounts (1802) of S. Domingos in HAG 2786, ff. 48-94.

24. *Receita e Despesa do Cofre de S. Pedro Martir: 1779*. Account-book (annual income and expenditure) of the confraternity of S. Pedro Martir, "protector of the Inquisition", attached to S. Domingos. Used from 1779 to 1812. Bound, ff. 92. Folios 24-27 and 66-92 are blank. HAG 2068.

25. Account-book (detailed monthly income) of S. Domingos begun by the prior, Francisco de Misquita, on 1 July 1725 and used until February 1736. Wrongly labelled: *Receita do Colegio de S. Tomas*. Signed throughout by the prior and two «*depositarii*»; occasionally by the vicar general on visitation. Bound, ff. 129. Ends abruptly with loss of text. HAG 2042.

26. Account-book (summaries of monthly income) of S. Domingos begun by the prior, Antonio da Conceição, on 1 July 1751 and used until May 1766. Wrongly labelled: *Receita do Colegio de S. Tomas*. Most of this income came from thirteen palm-groves, each of which had an administrator of its own. Bound, ff. 151. Several pages misbound. Ends abruptly with loss of text. HAG 7532.
27. *Receita do Convento de S. Domingos: 1766-1787*. Account-book (monthly income) begun by the prior, Pedro dos Martires e Cunha, on 1 Sept. 1766. Bound, ff. 193. HAG 9452.
28. *Receita do Convento de S. Domingos: 1789-1813*. Account-book (monthly income). Bound, ff. 195. HAG 9453.
29. Account-book (detailed monthly expenditure) of S. Domingos begun by the prior, Manoel Antonio do Rosario, on 1 May 1791 and used until April 1798. Wrongly labelled: *Despesa do Colegio de S. Tomas*. The names of those in community (on average seventeen) were noted whenever they received an allowance for clothes and shoes. Bound, ff. 297. HAG 7533.
30. *Despesa do Convento de S. Domingos: 1798-1803*. Account-book (monthly expenditure), with occasional long comments from the vicar general on visitation. Bound, ff. 139. HAG 2082.
31. *Receita do Convento de S. Domingos: 1806-1807*. Accounts of expenditure (1807-13) and income (1810-11). The volume also contains two documents of 1817 and 1821. Seemingly a collection of loose papers put together without order. Bound, ff. 95. Many folios (15-39, 50-63, 66-95) are blank. HAG 9454.
32. *Receitas do Convento de S. Domingos: 1807-1821*. Account-book (summaries of monthly income) begun by the subprior, Luiz de S. Roza, on 1 Nov. 1807 and used until June 1821. Bound, ff. 146. HAG 8103.
33. *Convento de S. Domingos: 1809-1814*. Account-book (daily expenditure). Bound, ff. 196. HAG 8038.
34. *Despesas do Convento de S. Domingos: 1815-1821*. Account-book (detailed monthly expenditure) begun on 14 Nov. 1814 and used until 28 Oct. 1821. Well-kept and interesting, e.g. for the expenses of St. Dominic's day. Bound, ff. 238. HAG 9458.
35. Account-book (detailed monthly expenditure) of S. Domingos begun by the prior, Antonio Joze de Maia, on 1 Oct. 1821 and used until 17 Oct. 1828 when the same priest signed the book as vicar general. Wrongly labelled: *Despesa do Colegio de S. Tomas*. Judging from the allowance of pocket-money there were ten in community, including the vicar general, in 1824. Bound, ff. 243. HAG 7535.

36. *Receitas de S. Domingos*: 1821-1835. Account-book (monthly expenditure and income). The last entry is dated 15 Nov. 1835. Bound, ff. 129. HAG 8012.

37. *Folhas de Despesa Mensal do Convento de S. Domingos*: 1828-1835. Account-book (monthly expenditure). Bound, ff. 306. Folios 159-305 are blank. Repaired but largely illegible. HAG 2541.

38. *Contas do Convento de S. Domingos*: 1784-1799. Register of sums deposited in the conventual safe (« cofre », « deposito »). Bound, ff. 87. Folios 34-39 and 60-85 are blank. Several pages misplaced. Heavily wormed but repaired. HAG 9460.

39. *Receita e Despesa do Convento de S. Domingos*: 1813-1834. Register of sums deposited in or withdrawn from the conventual safe. Deposits are recorded from the first page of the volume; withdrawals upside-down from the back. Bound, ff. 382. Folios 66-272 are blank. Largely illegible, since the ink proved too strong for the paper. HAG 9457.

40. Inventory of household and kitchen utensils at S. Domingos compiled by Antonio de S. Barbara on 1 Sept. 1807, but added to in 1812 and especially in 1828. Vaguely labelled: *Papeis dos Conventos*. The internal title is more exact: *Inventario da louça, vidro, cobre, charaõ, talheres e prata que se acha na Coparia, e igualmente os Inventarios da procuraçao e refeitorio*. Bound, small quarto, ff. 58. HAG 4415.

41. Inventory of moveable goods of S. Domingos compiled by the prior, Vicente de S. Joze Banino, on 15 Feb. 1813. Simply labelled: *Inventario*. It notes the furniture of sacristy and house, room by room, including the novitiate library but not that of the convent. Also (ff. 56-62) inventories made between 1810 and 1813 of the furniture in the small houses on the *palmares* or palm-groves owned by the convent at Arecal, Goa Velha, S. Lourenço, S. Cruz, Nazaré, Cardozo, Nagalim. Bound, ff. 65. HAG 2467.

COLLEGE OF S. TOMAS

42. Register of copies of letters received by the prior from Joze do Patrocinio Telles, vicar general, between 2 June 1794 and 3 Dec. 1796. Labelled: *Cartas de Pe. Tele*. The earlier letters concern studies and other college business. Then follow (ff. 12-29) some lengthy « *Actas ou Determinaçoens para o bom regime desta Congregação* » issued by Telles in 1796. About sixteen members of S. Tomas signed these acts to certify that they had been publicly read. Bound, ff. 29. HAG 835.

43. *Conselhos do Colegio de S. Tomas*: 1797. House-council book begun by the prior, Manoel de Familia Sagrada Seixas, on 7 Jan. 1797 and used until

13 Sept. 1835. The volume also contains the chapter acts of 1815 (ff. 34-41) and copies of letters concerning the college from the vicar general and other authorities, religious and civil. Bound, ff. 116. HAG 1965.

44. *Matricula do Colegio de S. Tomas: 1794-1827*. Register of lectors and students, begun in 1794 but containing some information of the same kind from 1767. The titles of public "conclusions" or debates are also given. In 1788 there were nine Dominican and six lay students at S. Tomas. Since the volume supplies details on the academic careers of all the lectors, it sheds useful light on some leading characters in the Congregation. Bound, ff. 147. Blank from f. 78. HAG 7534.

45. *Predios do Colegio de S. Tomas: 1695*. List of *palmares* or palm-groves belonging to the college. This record was kept from 1694 to 1699, but contains extracts from old account-books going back to 1615. There are notes on the size of each property, the name of the occupant, and the annual rent due to the college. Bound, ff. 33 (unnumbered). Perhaps incomplete, for the volume begins abruptly with some pages on the annual debts of the college. HAG 1935.

46. *Assentos da Fundaçao do Colegio de S. Tomas: 1595-1799*. The first leaf gives a brief account of the foundation of the college in 1594-95. Otherwise a register (1743-1810) recording various properties, bequests, founded Masses, etc. Bound, ff. 100. HAG 1559.

47. *Colegio de S. Tomas: Escrituras: 1820*. Register of copies of documents concerning quit-rent lands, leaseholds and other property from 1820 to 5 Dec. 1834. The internal title is more exact: «*para nelle se lançarem as escrituras dos Arrendamentos, Foros e outros quaisquer Contratos ... pertencentes ao Foro Civil*». Begun at the college on 22 Jan. 1820 by Joaquim Antonio Pinto de S. Anna, but some documents (ff. 170-74) go back to 1811. They mostly concern palm-groves. Bound, ff. 177. Folios 48-169 are blank. HAG 635.

48. *Rendas do Colegio de S. Tomas: 1824-1825*. A register begun on 1 Apr. 1825 by the prior, Joaõ Xavier de Trindade e Souza, to note income from the *palmares*: «*para se fazerem nelle os assentos das receitas dos rendimentos deste Collegio ... fazendo no principio os respectivos titulos de cada fazenda separadamente hums dos outros*». Rents paid or due on each plantation were noted here up to 1834. Bound, ff. 114. HAG 9468.

49. Account-book (monthly income) from 1814 to 1834. Vaguely labelled: *Bens dos Conventos Extintos*. Bound, ff. 148. HAG 8034.

50. *Despezas do Colegio de S. Tomas: 1827-1835*. Account-book (detailed monthly income and expenditure) begun by the prior, Joaõ Xavier de Trindade e Souza, on 30 Oct. 1827 and used until June 1835. There were seven in community in 1829. Bound, ff. 151. HAG 9466.

51. *Receita do Colegio de S. Tomas*: 1834-1835. Account-book (summary of monthly income) begun by the vicar *in capite*, Filipe Athanzio do Rosario Costa, on 22 May 1834 and used until 15 Oct. 1835. Bound, ff. 143. Folios 14-142 are blank. Heavily wormed and repaired, but legible. HAG 9467.

52. *Livro do Fondo do Colegio de S. Tomas*: 1810. Register of the amount of money in the college safe or « cofre » at various dates between April 1810 and April 1815. At the back there are some pages of monthly expenditure for 1835, with a note of the allowances issued in mid-October 1835 to eleven named members of the community. Bound, ff. 157. Folios 6-143 are blank. HAG 4519.

CONVENT OF S. BARBARA

53. *Missas do Convento de S. Barbara*: 1774-1784. Mass-register begun by the prior, Francisco da Guia, on 1 May 1771 and used for all daily Masses until June 1784. It supplies the names of those in community, varying in number from five to eleven. Occasionally signed and commented upon by visitators. Bound, ff. 98. HAG 1872.

54. *Missas do Convento de S. Barbara*: 1785-1803. Mass-register begun by the vicar *in capite*, Joaquin Manoel de S. Anna, on 1 July 1785 and used for all daily Masses until October 1802. At this period the number in community varied from four to ten. Bound, ff. 136, HAG 1873.

55. *Missas do Convento de S. Barbara*: 1784-1819. Register of Mass-stipends given by the prior to (mostly local) priests outside the Order. Each recipient signed a statement acknowledging his obligation to the prior (named). About 100 entries of this kind. Bound, ff. 73. Folios 32-73 are blank. Heavily wormed but legible. HAG 9489.

56. Register of certificates (1802-1833) concerning the fulfilment of annual obligations with regard to Masses, etc. Begun by the subprior *in capite*, Pedro da Assumpção, on 12 Nov. 1802. Vaguely labelled: *Pensoens*. The purpose of the record is explained within: « para nele se lançarem todas as Pensoens dele, e se passarem as Certoens das suas satisfaçoens, para se apresentare a Provedoria desta cidade de Goa ». Bound, ff. 31. Irregular foliation. Folios 20-30 are blank. HAG 2478.

57. *Despezas do Convento de S. Barbara*: 1744-1755. Account-book (detailed monthly expenditure) begun by the prior, Raymundo de S. Thomé, on 1 May 1744 and used until January 1755. Bound, ff. 242. Some leaves out of place. Worm-eaten but legible. HAG 9487.

58. *Despezas do Convento de S. Barbara*: 1768-1770. Account-book (detailed monthly expenditure) begun by the prior, Vicente de S. Anna, on 1 Mar.

1768 and used until June 1783. Interesting details on building and repairs. Bound, ff. 304. Some leaves missing at the start, since the volume opens at f. 5. HAG 7893.

59. Account-book (monthly income) begun by the prior, Antonio de Nossa Senhora, on 1 Sept. 1774 and used until November 1790. Wrongly labelled: *Missas do Convento de S. Barbara*. Interesting details on their palm-groves. Bound, ff. 109. HAG 1878.

60. Account-book (monthly income) begun by the prior, Joze Barboza Machado de Aguiar, in 1791 and used until 1823. Vaguely labelled: *Papeis dos Conventos*. Bound, ff. 246. HAG 4411.

61. *Convento de S. Barbara: Despezas: 1792-1803*. Account-book (detailed monthly expenditure) begun by the prior, Agostinho Gomes Barreto, on 17 Sept. 1792 and used until June 1803. Bound, ff. 206. Heavily wormed and disintegrating. Cannot be handled without further damage. HAG 11345.

62. *Despesa do Convento de S. Barbara: 1803-1811*. Account-book (detailed monthly expenditure) from August 1803 to December 1811. Bound, ff. 180. Repaired but legible. HAG 7503.

63. *Despesa do Convento de S. Barbara: 1812-1822*. Account-book (monthly expenditure) begun by the vicar *in capite*, Luiz de S. Rosa, on 1 Jan. 1812 and used until June 1822. Bound, ff. 196. HAG 7505.

64. *Despezas do Convento de S. Barbara: 1822-1833*. Account-book (detailed monthly expenditure) begun by the subprior, Joze Pedro de Menezes, on 1 July 1822 and used until October 1833. Bound, ff. 190. HAG 7894.

65. *Receita do Convento de S. Barbara: 1823-1835*. Account-book (summaries of monthly income) begun by the prior, Joze Pedro de Menezes, on 2 Sept. 1823 and used until 15 Oct. 1835. Bound, ff. 148. Folios 87-147 are blank. Damp-stained but legible. HAG 9485.

66. *Despezas do Convento de S. Barbara: 1833-1835*. Account-book (totals of monthly expenditure) begun by the prior, Antonio de Graça, in October 1833 and used until 15 Oct. 1835. Bound, ff. 221. Folios 29-221 are blank. Probably some leaves missing at the start. HAG 9488.

67. *Receita e Despesa do Convento de S. Barbara: 1805-1818*. Register of sums deposited in or withdrawn from the conventual safe or *cofre*. Begun by the "subprior and president", Antonio S. Anna de Souza, on 24 Feb. 1805 and used until 12 Nov. 1827. Bound, ff. 92. Some fascicules are out of place or upside-down. HAG 7504.

68. *Receita e Despesa do Convento de S. Barbara: 1828-1835*. Register of sums deposited in or withdrawn from the conventual safe. Begun by the

conventual « *escrivão* », Joaõ Francisco da Concepção, on 1 Jan. 1828 and used until 15 Oct. 1835. Bound, ff. 237. Folios 22-219 are blank. The paper is worm-eaten, fragile and partly broken. HAG 9486.

69. Register begun by the prior, Joaõ Joaquim da Concepção, in December 1815 to record the visitation charges of Tomas de Noronha, vicar general. Used in fact to record in detail the location and revenue of their *palmares*. Vaguely labelled: *Tombo de S. Barbara*. There are notes of revenue from 1794 and signatures up to 1820. Bound, ff. 68. Entirely blank save for ff. B, 1, 6, 12, 18, 25, 30, 36, 42-47. HAG 4517.

70. *Receitas e Despesas do Convento de S. Barbara*: 1818-1827. Account-book (monthly income and expenditure) of the palm-groves of S. Anna, Curca and Arecal, kept by the administrator of the house at Arecal. Begun on 1 Aug. 1818, when Antonio da Incarnaçao was prior, and used until 30 Sept. 1827. Bound, ff. 79. Disintegrating but legible. HAG 9484.

71. Account-book (monthly income and expenditure) of the palm-groves at Arecal and elsewhere, kept by the administrator of the house at Arecal from October 1827 until October 1835. Wrongly labelled: *Receita e Despesa do Colegio de S. Tomas*. Bound, ff. 237. Folios 53-236 are blank. Disintegrating but legible. HAG 9465.

GOA, DIU, TIMOR

72. *Sermões*: 1695. Incomplete manuscript sermons, some delivered in 1695 but most in 1739. The latter seem Dominican, since the preacher more than once refers to "my patriarch Dominic". Bound, ff. 38. HAG 1933.

73. *Junta das Missões: Assentos*: 1705-1746. Council-book of the civil and religious commission (« *junta* ») at Goa in charge of the missions. Each religious order was represented on the board. Most of the thirty-six entries referring to Dominicans concern the dispatch of missionaries to Timor or Mozambique between 1711 and 1773. In 1711 the procurator general wrote to the king complaining of the bishop of Malacca who wished to break the Dominican monopoly of the mission on Solor and Timor (ff. 10-16). In 1723 the community of S. Tomas physically attacked that of S. Domingos (f. 36). Some letters of 1718 and 1738 on Dominican legislation (f. 87a). Report from Timor in 1748 and the vicar general's reply (ff. 101-06). Unfortunately, no earlier or later volume of this kind has come to light in this archives. Bound, ff. 155. HAG 1605.

74. A legal document of 1727 in favour of S. Domingos, S. Tomas and S. Barbara with respect to income from their land. Vaguely labelled: *Pensões, 1727*. The internal title runs: *Carta de sentença e justificação a favor dos conventos ... e onde se conhece as pensões que pesam sobre os prédios que foram dos*

mismos conventos ». Bound, ff. 62. The text, entirely in the one hand, ends abruptly as though incomplete. HAG 2500.

75. *Recibos dos Conventos: 1743-1828*. Collection of receipts, each on a single half-sheet, almost entirely of Dominican provenance. Most concern the payment of rents. Some refer to the Holy Name Confraternity at the convent of S. Gonzales in Bassein, 1721 (ff. 75-79). Another (Mozambique, 1782) mentions the passage of a novice from Lisbon to Goa (f. 145). Bound oblong, ff. 294. HAG 2676.

Among eight other volumes of the same title and oblong format, there are three which contain some Dominican receipts of the 18th century: HAG 2669, 2671 and 2677. Some from Mozambique, Daman and elsewhere (1730-94), constituting a very interesting source for local history, in HAG 2669, ff. 64-86 *passim*. See *Addenda*, no. 75a.

76. Register of burials (1772-1802) in the square (« *adro* ») beside the public chapel of N. S. da Vittoria at Bettim, parish of Reys Magos and province of Bardés. Wrongly labelled: *Assentos dos Conventos*. All those listed had died in the Casa dos Cathecumenos at Bettim of which the Dominican vicar general was « *Pay dos Christãos* » when such burials were first permitted in 1772. The second last page is of baptisms (1724) in the church of the Colegio Velho de San Paulo. Bound, ff. 31 (unnumbered). HAG 2015.

77. *M. de Deus, Diu, Foros etc.: 1687-1743*. Inventories (1686-1719) of the property of the house of Madre de Deus within the fortress of Diu. Each new vicar was accustomed to make such an inventory to acknowledge safe receipt of goods from his predecessor. Hence there are lists of 1686, 1689, 1694, 1697, 1703, 1717 and 1719. Receipts, some with Indian signatures, for the period 1687-1709 (ff. 38-41). The first eight leaves concern the Carmelites of Diu. Bound, ff. 41. A composite volume of odds and ends, incomplete paginations, etc. HAG 10349.

78. *M. de Deus, Diu, Despezas: 1761-1772*. Account-book (monthly expenditure) of the house of May de Deos within the fortress of Diu from 1 Apr. 1761 to October 1772. Throughout this decade, a visitator came only once. Usually there were only the vicar and his companion in community. After 1769, the vicar styled himself "president", and later "president-vicar". Bound, ff. 92. HAG 10347.

79. Legal statements made by royal command at Macao in 1770 concerning some Dominicans on Solor and Timor. Vaguely labelled: *Inquiração: 1777*. A question of money due to the governor, linked with accusations of improper behaviour. The internal title reads: *Inquisicam tirada pelo Doutor Sindicante Joam Diogo Guerreyro Camacho de Brito e Aboim ex vi do acordaõ da Junta da Justiça de Goa pelo contheudo na justificam junta. Cosme Antunes de Melo. 1770* ». Bound, ff. 93. HAG 2527.

PAPEIS DOS CONVENTOS EXTINTOS

80. HAG 3045. Bound, ff. 339. About forty documents (1656, 1664, 1718-1806) concerning «aldeas» (villages) in Goa, accounts (1718-56) of the procurator general, and other items. Money owed by the convent of Bassein in 1726 (f. 84). Community chest at Liphao, Timor, used in 1727 to pay soldiers (f. 86). Income (1738-43) to S. Domingos from the island of Amiza, Cabo Delgado (ff. 180-81). Viaticks (1796) for missionaries to Timor and Macao (f. 297). Accounts (1790) of Masses said by outsiders for S. Domingos (ff. 307-313).

81. HAG 2811. Bound, ff. 351. Entirely of Dominican documents (1683, 1718-1828) save for a few Augustinian and Oratorian items. Interesting letter (1683) to the vicar general from a missionary in the «reino de Luca», Timor (ff. 1-2). There are letters too from Portugal, Goa, Daman and Macao, but the finest and most numerous are from Mozambique (1737-1828). Two references (ff. 77, 83) to Joseph Lynham de S. Maria, an Irish Dominican, active on the mission between 1753 and 1757. The vicar general reports (5 Dec. 1758) to the viceroy on the mission in Mozambique (ff. 114-15) referring to more detailed reports submitted within the preceding three years. Magnificent report (1828) from Mozambique itself (ff. 327-33).

82. HAG 2349. Bound, ff. 350 (unnumbered). Almost entirely of Dominican documents (1683, 1755-1820). Particularly rich in letters received by the vicars general from Macao and Timor. Considerable material on Joaquim Manoel de S. Anna, the vicar general suspended in 1792.

83. HAG 3063. Bound, ff. 272. Almost entirely Augustinian. There is one passing reference (f. 267) to Dominicans working in Siam in 1704.

84. HAG 2816. *Papeis do Convento de S. Domingos*. Bound, ff. 233. A miscellany (1704, 1725-1827) in which many long documents are incomplete and others not Dominican at all. No chronological order. Part of a tract on rebellion (ff. 87-108). Rosary confraternity attached to convent of S. Domingos, Macao (f. 126). Interrogation of a postulant in 1782 (ff. 12-19). Government subsidies, e.g. for the Timor mission in 1821. College of S. Tomas (1821). The Congregation appeals (after 1808) against malgovernment by the Portuguese province (f. 127). Several petitions to the vicar general, including some from the procurator general at the convent of S. Domingos in Mozambique.

85. HAG 2815. *Papeis do Convento de S. Domingos*: 1710-1830. Bound, ff. 264. Miscellany of documents which are entirely Dominican save for a Franciscan one of 1754 (f. 180). Original petition to the viceroy from individuals, even from an organist at Goa. Some receipts of 1746ca similar to those described in no. 75. List of royal subsidies (before 1741?) to Dominican estab-

lishments in India, including convents at Bassein and Chaul, and the houses of Thana, Mahim, Tarapor, Dio, N.S. dos Remedios (near Bassein?) and Daman (ff. 226-27). Profession of a novice in 1787 (ff. 143-44). Material of 1792 on the archbishop's suspension of the vicar general (ff. 53-105). Many documents are damp-stained and partly illegible.

86. HAG 2083. Bound, ff. 348. Miscellany (1715, 1745-1827) of documents which are entirely Dominican save for some Oratorian papers (ff. 337-46). Accounts from 1745. The most interesting documents are twelve formal interrogations of postulants, some held at Lisbon, some at Goa, and almost all between 1787 and 1814 (ff. 178-96, 215-21, 224-30, 293-336). There is also a bill (Macao, 1814) for sending five novices to Goa (ff. 55, 237).

87. HAG 2346. Bound, ff. 216. Miscellaneous material, entirely Dominican, mostly of letters (1715, 1760-90) from Solor, Timor, Liphao and Dili. There is one excellent letter of 1818 from Macao, but nothing from Mozambique nor anything of interest from India itself. These letters from Indonesia mostly concern money but also mention political and military difficulties with the Dutch.

86. HAG 2352. Bound, ff. 221. Entirely Dominican correspondence (1717-1834) save for about five letters from Jesuits and others. Chiefly letters received by the vicar general. Two letters of 1716 from Daman (ff. 152-54). Excellent unsigned report on the mission by the vicar general in 1779 (ff. 98-100). Letter of recommendation (1784) from the archbishop of Dublin in favour of an Irish traveller, Nicholas Quinn (f. 82a). Spanish Dominicans in Cambodia and Siam in 1802 (f. 208). Report by the vicar general to the secretary of state on 15 Dec. 1816 (ff. 44-45). The vicar here remarks that war and financial ruin had undermined the Congregation. Many documents are incomplete.

87. HAG 2342. Bound, ff. 225. About twenty documents (1719-86), mostly on matters of finance. One document refers to Senna in Mozambique, the rest to Goa. Legacy made in 1749 to S. Domingos (ff. 21-22). A layman gives the Congregation a house at Lisbon in 1786 (ff. 23-29). Much of this material is illegible; none of it important.

88. HAG 2790. Bound, ff. 285. About thirty documents (1725-1814), mostly financial accounts. Manoel do Nascimento lists in 1752 his debtors at the fair of Zumbo, near the Zambesi river (f. 92). Inventory of 1779 listing the novitiate furnishings (ff. 25-26). List of fourteen churches, with their dedications, known to exist on Solor and Timor in 1784 (f. 56).

89. HAG 3060. Bound, ff. 251. About thirteen documents (1731-62) concerning Dio and Mozambique. Largely financial. Building of a chapel of St. Anthony at Senna in 1731 (ff. 56-61). List of the goods (1741) of the convent

of Chaul, deposited at S. Tomas in Goa (ff. 70-71). The community at Chaul, south of Bombay, seem to have abandoned the place in 1741; they are rebuked here for not preserving their account-books.

90. HAG 2792. Bound, ff. 488. About twenty documents (1736-90), mostly on the reconstruction of the chapel of N.S. de Piedade at Malim (Goa) carried out between 1786 and 1790 (ff. 131-40). Letter of 1761 from the Portuguese provincial to the vicar general (f. 99).

91. HAG 3052. Bound, ff. 430. Two documents of 1741 concerning the *aldea* or village of Bardes (Malim) in Goa (ff. 91-96).

92. HAG 3039. Bound, ff. 285. About thirty documents (1742-1805), mostly bearing on the *aldeas* of Goa and Mass-accounts of the convents there. Some missionaries received their viaticks for Timor in 1782 (ff. 182-88). Note on Joze de S. Anna who took the habit "for India" at Bathalha in Portugal in 1783 and made profession there in 1785 (ff. 191-95). Report on money owed to the *erario* of the Congregation in 1802 (ff. 209-21). Dispute at Tete, Mozambique, in 1805 (ff. 220-37).

93. HAG 3048. Bound, ff. 130. One document of 1742 on the financial accounts of Antonio de Pilar, vicar general (ff. 18-19).

94. HAG 3044. Bound, ff. 157. Two documents (1743, 1752) concerning the palm-grove of Malim in Goa and some Mass-accounts of S. Domingos there (ff. 80, 89).

95. HAG 3065. Bound, ff. 209. One letter of 1744 from S. Barbara concerning an *aldea* in Goa (f. 20).

96. HAG 2791. Bound, ff. 228. One document, being the death-certificate (9 Jan. 1744) of Manoel de S. Mattheus, a native of Coimbra and son of the Congregation, buried in the chapter of S. Domingos, Goa (f. 161).

97. HAG 3056. Bound, ff. 226. About fifteen documents (1745-1815). Admission of novices at Lisbon and Goa in 1745, 1782, 1806-15 (ff. 60-61, 74-113, 162-207). Inventories of some small houses near Goa: S. Lourenço, Nazareth, St. Cruz (ff. 128, 158, 216). Financial accounts (1777-94) from Mozambique, with an inventory (1800) of the convent of S. Domingos there (ff. 146-53). Joaquim Manoel de S. Anna in 1798, with a fine impression of his seal in wax (ff. 131-35).

98. HAG 3062. Bound, ff. 342. Almost entirely Augustinian in content, but Dominicans mentioned in accounts (1746-61) from Rios de Senna and Zumbo, close to the Zambesi (ff. 205-06, 246-50).

99. HAG 2799. Bound, ff. 415. About fifty documents (1746, 1791, 1811). Letters (1746-48) from the procurator in Mozambique, with the « *espolios* » of the dead, and a list of twenty in community at S. Domingos there (ff. 57-

84). General account (1791) of lands owned by S. Barbara, with some Mass-accounts of the same convent (ff. 254-57). College of S. Tomas in 1811 (f. 345). Some accounts of the *erario* of the Congregation.

100. HAG 2817. *Papeis dos Conventos: S. Domingos: 1749-1827*. Bound, ff. 424. A miscellany in which some documents are Franciscan and many incomplete. Letters of the secretary of state and archbishop of Goa to the vicar general. Legal attestations concerning friars on criminal charges. The archbishop was named by papal brief (3 Mar. 1785) reformer and visitor of all religious orders but set to work only in 1788. In 1792 he suspended Joaquim Manoel de S. Anna, vicar general, and much of this volume concerns subsequent litigation. Long account (1818) from the superior at Macao to the vicar general (ff. 49-53). Many documents damp-stained.

101. HAG 3064. Bound, ff. 200. About six documents (1750-98), mostly Mass-accounts. Financial report of 1750 on the convent of S. Domingos at Macao (f. 6). Founded Masses of S. Domingos at Goa (1759-80), of S. Tomas (1792-93) and S. Barbara (ff. 36-94, 125). Poverty of the convents at Goa in 1798 (ff. 95-119). Founded Masses of Macao (ff. 127-30). These papers on founded Masses were written with a view to their reduction.

102. HAG 2347. Bound, ff. 500 (unnumbered). The first document in the volume seems to be the only Dominican one it contains. It concerns money deposited by Joseph Lynham at Mozambique in 1750, and the attempt made to recover it in 1754. On this, see HAG 2790, ff. 77-79.

103. HAG 2354. Bound, ff. 240. About twenty documents (1755-80) all bearing on the interrogation of postulants at Lisbon and Goa (ff. 67-125, 165-237). Baptismal and profession certificates are included. Interesting too for the signatures of witnesses.

104. HAG 2344. Bound, ff. 282. Interrogation of postulants (1755-82) at Goa, Lisbon and Macao (ff. 1-188, 229-38).

105. HAG 3051. Bound, ff. 329. About forty documents (1756, 1782-1816). Reception of novices (1782-87, 1791-95, 1806, 1811) from Goa, Lisbon, Mozambique (ff. 42-157, 197-212, 229-39). Account of the land and houses (1756) of the late Caetano Alberto O.P. of Rios de Senna (f. 35). List of payments due to the « *cofre do erario* » in 1799 from each Dominican establishment: the three convents in Goa, the convents of Daman, Dio, Mozambique and Macao, the houses of S. Domingos in Senna and S. Jiago in Tete, the hospices of Reys Magos in Quelimane and N.S. do Rosario at Mylapor, and the vicar in Malacca (ff. 163-66). Other financial papers concerning the houses in Goa after 1799, and concerning Senna too. Inventory (1816) of the goods of the late Manoel de S. Joaquim Neves, archbishop of Cranganore (ff. 219-20). Rosary confraternity in the parish of St. Peter, Malacca (ff. 223-25).

106. HAG 3053. Bound, ff. 258. About eight documents (1763-90) concerning the *aldeas* of Goa and viaticks given (1783, 1790) to two missionaries for Timor and Macao.

107. HAG 3038. Bound, ff. 166. About sixteen miscellaneous documents (? 1720-81). A letter (either of 1790 or, more probably, 1720) written at Angenga by a missionary *en route* to Madrasta to rebuild the convent there (f. 59). The palm-groves and Mass-accounts of Goa. Letters of 1781 from Solor and Sumatra (ff. 91-94).

108. HAG 2793. Bound, ff. 312. Two parts of a severed receipt (1776) given by the prior of S. Domingos to the Oratorian procurator for the patrimony of a Dominican novice, Eusebio da S. Maria, formerly a « *congregado* » of the Oratory (ff. 153, 161).

109. HAG 2800. Bound, ff. 397. Four documents (1777, 1816-32). The governor of Mozambique complains in 1777 to the king about scandalous religious at Zumbo (ff. 147-48). Accounts (1816-18) from Macao concerning five religious and five seminarists of Timor (ff. 116-17, 154-73). Two of the seminarists were "pretending to the habit". Other accounts (1831-32), perhaps of the Dominican house in Macao (ff. 122-46).

110. HAG 2353. Bound, ff. 241. Entirely Dominican material (1780, 1802-29). Letters received by the vicar general and the prior of S. Domingos, mostly after 1818. Some, apparently copies, addressed to the procurator at Lisbon. A draft report on the missions (1802) mentions that in 1759 there were twenty-four churches on Solor and Timor whereas only five or six religious are stationed there now (f. 131). Excellent report of 1818 from Macao (ff. 31-38). References also to Malacca, Dio, Daman and Mozambique. Some documents are incomplete: e.g. a fine report of 1810 (f. 228).

111. HAG 3046. Bound, ff. 186. Two documents (1780-81) in which the prior of S. Domingos, Goa, asserts his ownership of the chapel, pharmacies and houses adjoining the Hospital Real Militar (ff. 94-99).

112. HAG 2812. Bound, ff. 236. About twenty documents (1780-1803) of largely financial interest. *Palmares* of SS. Domingos and Barbara. Inventory (1791) of the new chapel of N.S. de Piedade in Malim (ff. 53-55). Undated accounts from Solor and Timor (f. 207). Property in Mozambique (f. 229).

113. HAG 3043. Bound, ff. 403. About eighty documents (1780, 1793-1815), almost exclusively on the *aldeas* and small houses of S. Domingos and S. Tomas in Goa. The only exception is a document concerning the property (1815) of S. Domingos in Macao (f. 313).

114. HAG 3036. Bound, ff. 317. Four documents (1791-1826). The earliest, written at S. Domingos in 1791, is incomplete (ff. 283-84). The Christians of Malacca appeal (1818) to the vicar general against the removal of their

parish priest (f. 289). The vicar general reports in 1822 to the governor on the situation in the East Indies (ff. 290-91). Some receipts (1825-26) of the Congregation (ff. 292-93).

115. HAG 2789. Bound, ff. 507. Two documents. Interrogation (1791) of a postulant in Portugal (ff. 301-312). The master general, Balthazar de Quifiones, writes in 1793 to congratulate the new procurator of the Congregation at Lisbon (ff. 352-53).

116. HAG 2820. Bound, ff. 431. Three documents (1792-1813). Joaõ de Souza Gama in trouble with the law (1792-93) at Macambura, Mozambique (ff. 57-60). Vicar general replies (1804) to royal request for information on Rios de Senna: only about five parishes there, clergy harassed, etc. (ff. 64-75). Joze Nicolao de J.M. Pegado writes to viceroy from convent of S. Domingos, Mozambique (22 Aug. 1813), enclosing (not here) all the papers of the suppressed Inquisition of which he had been in charge (f. 140).

117. HAG 2797. Bound, ff. 399. One long fascicule of 1793 in which Joaquim Manoel de S. Anna, the deposed vicar general, appeals to the king against the archbishop of Goa (ff. 241-307). This has its own internal folio-numbers (1-93), but ff. 15-40 are missing and the text is incomplete at the end. No. 85 above (ff. 46-90) supplies the rest of this document, save for the leaves internally numbered ff. 25-40.

118. HAG 3037. Bound, ff. 343-673. One document of 1803 on the palm-grove of Nazaré belonging to S. Domingos (ff. 347-48).

119. HAG 3061. Bound, ff. 391. Two documents (1817-19). Detailed financial accounts (1819-20) of the convent of S. Domingos, Macao (ff. 273-308); they mention the arrival of four religious and five seminarists expelled from Timor, on whom see no. 109 above. Medicines issued to the dispensary ("botica") of S. Domingos, Goa, in 1817 (ff. 310-14).

120. HAG 2653. Bound, ff. 240 (unnumbered). One document of 1820. A petition in which the procurator and Portuguese provincial ask the king to pay the passage of six novices a year from Lisbon to Goa. There have been no lectors or students there since 1806.

121. HAG 2354. Bound, ff. 191. Some financial accounts of the convent of S. Domingos in Macao, 1821 (ff. 1-28).

POST-SUPPRESSION RECORDS

122. *Inventario de S. Domingos*: 1836. The internal title reads: *Copia dos actos pertencentes ao extincto Convento de Saõ Domingos d'esta cidade de Goa de que he fuiz, Manoel Venancio Moreira de Carvalho. Escrivao Antonio Ferreira da Costa*. 1836. Originally compiled in 1835 in obedience to the

royal decree of suppression issued on 30 May 1834. It provides the names of the forty-one Dominicans then belonging to the Congregation: twenty-seven at Goa, one both at Mylapore and Dio, five in Mozambique, three both in Timor and Macao, one at Malacca. There are details on sacred vessels and vestments, landed property, 520 books (no titles given), and the *divida activa* or credit balance of 403, 511 xerafinos. Bound, ff. 71 (unnumbered). HAG 2134.

123. *Inventario do Colegio de S. Tomas*: 1836. Post-suppression inventory, mostly of vestments and furniture, compiled in 1836 by the two officials mentioned in no. 122. Bound, ff. 68. HAG 2129. See *Addenda*, no. 123a.

124. *Contas dos Arrendatarios dos Conventos*: 1836-1837. Government record of the income various convents enjoyed before their suppression. Considerable material on the *palmares* and other goods of S. Domingos and S. Barbara, including some earlier accounts (1832) on the palm-grove at Dondrem. Bound, ff. 120 (unnumbered). HAG 2487.

125. *Papeis dos Conventos*: 1835. A collection of three or four separate fascicules (1835, 1837, 1841) concerning the property of suppressed convents. A government record, mentioning pensions paid to former Dominicans. Interesting details on what some churches and individuals owed to the convents in question. Bound, ff. 100 (unnumbered). HAG 4425.

126. *Arrendamentos dos Bens dos Conventos*: 1825-1844. A mass of post-suppression papers concerning all the convents of Goa and their lands. Lists of earlier documents of a financial nature, but no originals before 1835. Bound ff. 250 (unnumbered). HAG 2462.

127. *Papeis da Reparticao dos Conventos Extintos*: 1837-1848. The properties of the three Dominican convents of Goa are included in this mass of papers. In 1839, Caetano Joaõ Peres O.P. was the official *administrador* of S. Domingos. Bound, ff. 450 (unnumbered). HAG 2357.

128. *Papeis Varios*: 1757-1847. Most of this volume consists of post-suppression papers on *palmares*, including those of S. Domingos and S. Tomas. Bound, ff. 240 (unnumbered). HAG 2653.

129. *Diversos Papeis dos Conventos*: 1738-1871. Two documents of 1842 on the garden of S. Domingos (ff. 357-58). Bound, ff. 431. HAG 2820.

130. *Inventarios*: 1835. Very important for inventories of the three conventual archives as they were in 1835, though even then some registers of S. Domingos and S. Barbara were listed as though belonging to S. Tomas. The early records of the Congregation had clearly been lost by the Dominicans themselves, for S. Domingos had nothing earlier than 1763, S. Tomas nothing before 1727, and S. Barbara nothing before 1744. There is a magnificent list

(464 titles) of the library of S. Tomas, besides a list of the twelve chapels and choirs of the same church. The last thirty folios report on the lands of S. Domingos (seventy items) with the date on which each palm-grove was acquired (e.g. Curca in 1630). Then, the names and location of the forty-one members of the Congregation on 13 Aug. 1835, as in no. 122 above. Bound, ff. 150 (unnumbered). HAG 2472.

131. *Papeis dos Conventos Extintos*: 1732-1856. One document of December 1835 on the property of the college of S. Tomas (ff. 202-205). Bound, ff. 399. HAG 2797.

132. *Papeis dos Conventos*: 1747-1885. Post-suppression list of the goods of the vicar of S. Domingos in Mozambique, including his books and pair of pistols (ff. 220-22). Inventory of the college and church of S. Tomas, and of S. Barbara too, compiled by the « *administrador intereno* », Manoel de Souza O.P. (ff. 224-26). Highly detailed list of the plate and vestments of S. Domingos (ff. 352-66). Other material on the goods of S. Domingos (ff. 320-44) including a request in 1838 that three of its retables (S. Domingos, S. Antonio and N.S. da Conceição) might be removed to S. Cruz at Calapor. Bound, ff. 415. HAG 2799.

133. *Inventarios dos Conventos Extintos*: 1835. Government inventory of sacred and precious objects made on 21 May 1835. S. Domingos had 76 numbered items, S. Tomas 74, but S. Barbara only nine (ff. 5-44). By contrast, S. Francisco had 113 and S. Agostino 215. Bound, ff. 146. HAG 2120.

134. *Papeis dos Conventos*: 1835. Inventories of plate, including that of S. Domingos and S. Tomas, compiled by Manoel Venancio Moreira de Carvalho, « *juiz do Tribunal da Segunda Instancia* ». Bound, ff. 70 (unnumbered). HAG 2355.

135. *Inventarios dos Conventos Extintos*: 1833. The date in the title should read 1835. Some « *guias das pratas* » of 1836, compiled (like no. 134 above) by Manoel Moreira, include S. Barbara and S. Tomas. Earlier lists of June 1835 describe the plate of the same two houses, besides giving a twenty-eight-page list of the vestments of S. Tomas. Bound, ff. 300 (unnumbered). HAG 2119.

136. *Papeis dos Conventos*: 1762-1841. The only documents in this volume belong to the years 1836-46. Two items of 1839 from the administrators of S. Domingos and S. Tomas. Three bells from S. Domingos went to the churches of Moira de Bardes, S. Pedro das Ilhas and S. Cruz de Calapor. Bound, ff. 225. HAG 2801.

137. *Inventario dos Moveis Arrematados dos Conventos*: 1835-37. Inventories of the moveable goods of the convents of Goa with notes of the prices they fetched at auction. All three Dominican houses are included. The sale.

showed that S. Barbara was the poorest convent of any order. S. Domingos was five times more wealthy, but still poorer than the major Franciscan or Augustinian houses. Bound, ff. 500 (unnumbered). HAG 2473.

138. *Arrematações da Mobília dos Extintos Conventos: 1835-37.* Much like no. 137. Prices obtained by auction of moveable goods. Also some good details on the *palmares* of S. Domingos with the names of the peasants who worked on them. Bound, ff. 220 (unnumbered). HAG 2565.

ADDENDA

75a. *Assentos de Batismo, 1733-1782.* Baptismal register of catechumens kept by Jesuits, first at the Collegio Velho di S. Paolo and later (from 1762 at Betim. Signed from 1766 to 1781 by Manoel de S. Thomas O.P. and "Father of Christians". Bound, ff. 239, and in excellent condition. HAG 1554.

123a. *Inventarios, 1759-1876.* A composite volume concerning various religious orders. The Dominican papers (all post-suppression) concern S. Barbara alone. The most important (on 44 unnumbered pages) is the official inventory signed by the *escrivao* Ferreira da Costa on 24 Feb. 1836: an inventory corresponding exactly to those made for SS. Domingos and Tomas (nos. 122 and 123 above). Bound, more than 200 pages. HAG 2463.